Case 05-40531 Doc 1 Filed 09/26/05 Entered 09/26/05 18:37:58 Desc Main Document Page 1 of 42

(Official Form 1) (12/03) FORM B1 **United States Bankruptcy Court Voluntary Petition Northern District of Illinois** Name of Debtor (if individual, enter Last, First, Middle): Name of Joint Debtor (Spouse) (Last, First, Middle): Steppe, Kenneth Sr. Steppe, Debra Ann All Other Names used by the Debtor in the last 6 years All Other Names used by the Joint Debtor in the last 6 years (include married, maiden, and trade names): (include married, maiden, and trade names): AKA Debra Ann Pickens; AKA Debra Ann Pickens-Steppe Last four digits of Soc. Sec. No. / Complete EIN or other Tax I.D. No. Last four digits of Soc. Sec. No. / Complete EIN or other Tax I.D. No. (if more than one, state all): (if more than one, state all): xxx-xx-2165 xxx-xx-4653 Street Address of Debtor (No. & Street, City, State & Zip Code): Street Address of Joint Debtor (No. & Street, City, State & Zip Code): 18357 Center Avenue 18357 Center Avenue Homewood, IL 60430 Homewood, IL 60430 County of Residence or of the County of Residence or of the Cook Cook Principal Place of Business: Principal Place of Business: Mailing Address of Debtor (if different from street address): Mailing Address of Joint Debtor (if different from street address): Location of Principal Assets of Business Debtor (if different from street address above): Information Regarding the Debtor (Check the Applicable Boxes) **Venue** (Check any applicable box) ■ Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District. **Type of Debtor** (Check all boxes that apply) Chapter or Section of Bankruptcy Code Under Which Individual(s) the Petition is Filed (Check one box) Railroad ☐ Stockbroker ☐ Chapter 11 ☐ Corporation ☐ Chapter 7 Chapter 13 ☐ Commodity Broker ☐ Chapter 12 ☐ Partnership ☐ Chapter 9 ☐ Clearing Bank ☐ Sec. 304 - Case ancillary to foreign proceeding ☐ Other Nature of Debts (Check one box) Filing Fee (Check one box) Consumer/Non-Business ☐ Business Full Filing Fee attached ☐ Filing Fee to be paid in installments (Applicable to individuals only.) Chapter 11 Small Business (Check all boxes that apply) Must attach signed application for the court's consideration ☐ Debtor is a small business as defined in 11 U.S.C. § 101 certifying that the debtor is unable to pay fee except in installments. Debtor is and elects to be considered a small business under Rule 1006(b). See Official Form No. 3. 11 U.S.C. § 1121(e) (Optional) Statistical/Administrative Information (Estimates only) THIS SPACE IS FOR COURT USE ONLY Debtor estimates that funds will be available for distribution to unsecured creditors. Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors. Estimated Number of Creditors 1-15 16-49 100-199 200-999 50-99 1000-over Estimated Assets \$50,001 to \$100,001 to \$500,001 to \$1,000,001 to \$10,000,001 to \$50,000,001 to \$0 to More than \$50,000 \$100,000 \$500,000 \$1 million \$10 million \$50 million \$100 million \$100 million П П П П П П Estimated Debts \$500,001 to \$1,000,001 to \$10,000,001 to \$50,000,001 to \$0 to \$50.001 to \$100.001 to More than \$50,000 \$100,000 \$500,000 \$1 million \$10 million \$50 million \$100 million \$100 million

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| Official Form (\$\text{Q3:06:30} 5-40531   Doc 1   Filed 09/26/05  | Entered 09/26/05 18:37   | :58 Desc Main  |  |
|--|--|--|--|
| Voluntary Petition Document  | Nage i2: of r42  | FORM B1, Page 2  |  |
| (This page must be completed and filed in every case)  | Steppe, Kenneth Sr.  |  |  |
| (  | Steppe, Debra Ann  |  |  |
| Prior Bankruptcy Case Filed Within Last 6  | Years (If more than one, attach addit  | ional sheet)   |  |
| Location   | Case Number:   | Date Filed:  |  |
| Where Filed: US Bankruptcy Court, Northern District of Illinois  | 00-00486   | 1/07/00  |  |
| Pending Bankruptcy Case Filed by any Spouse, Partner, or   | Affiliate of this Dobton (If more than   | and attack additional about)   |  |
|  |  |  |  |
| Name of Debtor: - None -   | Case Number:   | Date Filed:  |  |
|  |  | * .  |  |
| District:  | Relationship:  | Judge:   |  |
| Signa  | atures   |  |  |
| Signature(s) of Debtor(s) (Individual/Joint)   | I  | nibit A  |  |
| I declare under penalty of perjury that the information provided in this   |  | ed to file periodic reports (e.g., forms                                 |  |
| petition is true and correct.  | 10K and 10Q) with the Securities an  | d Exchange Commission pursuant to  |  |
| [If petitioner is an individual whose debts are primarily consumer debts   | Section 13 or 15(d) of the Securities  | Exchange Act of 1934 and is  |  |
| and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand | requesting relief under chapter 11)  |  |  |
| the relief available under each such chapter, and choose to proceed under  | ☐ Exhibit A is attached and mad  | • •  |  |
| chapter 7.   |  | hibit B  |  |
| I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.                                     |  | debtor is an individual marily consumer debts)                           |  |
| Code, specified in this petition.  | I, the attorney for the petitioner nam   |  |  |
| X /s/ Kenneth Steppe, Sr.  | that I have informed the petitioner th   | at [he or she] may proceed under   |  |
| Signature of Debtor Kenneth Steppe, Sr.  | chapter 7, 11, 12, or 13 of title 11, U  |  |  |
| ••   | explained the relief available under   | each such chapter.   |  |
| X /s/ Debra Ann Steppe   | $\mathbf{X}$ /s/ Xiaoming Wu ARDC No   | o. September 22, 2005  |  |
| Signature of Joint Debtor Debra Ann Steppe   | Signature of Attorney for Debto Xiaoming Wu ARDC No. 6   | 274335   |  |
| Telephone Number (If not represented by attorney)  | Ext<br>Does the debtor own or have posses  | hibit C  |  |
| September 22, 2005   | a threat of imminent and identifiable  |  |  |
| Date   | safety?  | and made a new of this notition  |  |
| Signature of Attorney  | ☐ Yes, and Exhibit C is attached ■ No  | and made a part of this petition.  |  |
| X /s/ Xiaoming Wu ARDC No.   | 110  |  |  |
| Signature of Attorney for Debtor(s)  | Signature of Non-Att   | orney Petition Preparer  |  |
| Xiaoming Wu ARDC No. 6274335   | I certify that I am a bankruptcy petit   | ion preparer as defined in 11 U.S.C.                                     |  |
| Printed Name of Attorney for Debtor(s)   | § 110, that I prepared this document provided the debtor with a copy of the state o |  |  |
|  | provided the debtor with a copy of the   | ins document.  |  |
| LEDFORD & WU   | D' ( IN CD I ( D   | CC D   |  |
| Firm Name 200 S. Michigan Avenue, Suite 209  | Printed Name of Bankruptcy Pe  | tition Preparer  |  |
| Chicago, IL 60604-2406   |  |  |  |
|  | Social Security Number (Require  | red by 11 U.S.C.§ 110(c).)   |  |
| Address Email: notice@ledfordwu.com  |  |  |  |
| (312) 294-4400 Fax: (312) 294-4410   |  |  |  |
| Telephone Number   | Address  |  |  |
| September 22, 2005   |  |  |  |
| Date   | Names and Social Security num<br>prepared or assisted in preparing   | bers of all other individuals who  |  |
| Signature of Debtor (Corporation/Partnership)  | prepared or assisted in preparing  | g this document:   |  |
| I declare under penalty of perjury that the information provided in this   |  |  |  |
| petition is true and correct, and that I have been authorized to file this   |  |  |  |
| petition on behalf of the debtor.  | If more than one person promore  | d this document attach additional  |  |
| The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.                           |  | d this document, attach additional oriate official form for each person. |  |
|  |  | Total person.  |  |
| X  | XSignature of Bankruptcy Petition  | п Виомонон   |  |
| Signature of Authorized Individual   | Signature of Bankruptcy Petition   | n Preparer   |  |
|  | D .  |  |  |
| Printed Name of Authorized Individual  | Date   |  |  |
|  | A bankruptcy petition preparer's   | failure to comply with the   |  |
| Title of Authorized Individual   | provisions of title 11 and the Fe  | deral Rules of Bankruptcy  |  |
|  | Procedure may result in fines or   | imprisonment or both. 11   |  |
| Date   | U.S.C. § 110; 18 U.S.C. § 156.   |  |  |
|  |  |  |  |

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# **United States Bankruptcy Court Northern District of Illinois**

| In re | Kenneth Steppe, Sr., |         | Case No |    |  |
|-------|----------------------|---------|---------|----|--|
|       | Debra Ann Steppe     |         |         |    |  |
| -     |                      | Debtors | Chapter | 13 |  |

# **SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts from Schedules D, E, and F to determine the total amount of the debtor's liabilities.

|   |                      |                  | AM                | AMOUNTS SCHEDULED |          |  |
|---|----------------------|------------------|-------------------|-------------------|----------|--|
| NAME OF SCHEDULE                                      | ATTACHED<br>(YES/NO) | NO. OF<br>SHEETS | ASSETS            | LIABILITIES       | OTHER    |  |
| A - Real Property                                     | Yes                  | 1                | 270,000.00        |                   |          |  |
| B - Personal Property                                 | Yes                  | 4                | 90,324.00         |                   |          |  |
| C - Property Claimed as Exempt                        | Yes                  | 1                |                   |                   |          |  |
| D - Creditors Holding Secured<br>Claims               | Yes                  | 2                |                   | 248,281.00        |          |  |
| E - Creditors Holding Unsecured<br>Priority Claims    | Yes                  | 2                |                   | 2,626.05          |          |  |
| F - Creditors Holding Unsecured<br>Nonpriority Claims | Yes                  | 5                |                   | 18,557.96         |          |  |
| G - Executory Contracts and<br>Unexpired Leases       | Yes                  | 1                |                   |                   |          |  |
| H - Codebtors   | Yes                  | 1                |                   |                   |          |  |
| I - Current Income of Individual<br>Debtor(s)         | Yes                  | 1                |                   |                   | 5,429.20 |  |
| J - Current Expenditures of<br>Individual Debtor(s)   | Yes                  | 2                |                   |                   | 2,285.00 |  |
| Total Number of Sheets of ALL S                       | Schedules            | 20               |                   |                   |          |  |
|   | Т                    | otal Assets      | 360,324.00        |                   |          |  |
|   |                      |                  | Total Liabilities | 269,465.01        |          |  |

## UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS NOTICE TO INDIVIDUAL CONSUMER DEBTOR

The purpose of this notice is to acquaint you with the four chapters of the federal Bankruptcy Code under which you may file a bankruptcy petition. The bankruptcy law is complicated and not easily described. Therefore, you should seek the advice of an attorney to learn of your rights and responsibilities under the law should you decide to file a petition with the court. Court employees are prohibited from giving you legal advice.

### Chapter 7: Liquidation (\$155 filing fee plus \$39 administrative fee plus \$15 trustee surcharge)

- 1. Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts.
- 2. Under chapter 7 a trustee takes possession of all your property. You may claim certain of your property as exempt under governing law. The trustee then liquidates the property and uses the proceeds to pay your creditors according to priorities of the Bankruptcy Code.
- 3. The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, your discharge may be denied by the court, and the purpose for which you filed the bankruptcy petition will be defeated.
- 4. Even if you receive a discharge, there are some debts that are not discharged under the law. Therefore, you may still be responsible for such debts as certain taxes and student loans, alimony and support payments, criminal restitution, and debts for death or personal injury caused by driving while intoxicated from alcohol or drugs.
- 5. Under certain circumstances you may keep property that you have purchased subject to valid security interest. Your attorney can explain the options that are available to you.

# Chapter 13: Repayment of All or Part of the Debts of an Individual with Regular Income (\$155 filing fee plus \$39 administrative fee)

- 1. Chapter 13 is designed for individuals with regular income who are temporarily unable to pay their debts but would like to pay them in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.
- 2. Under chapter 13 you must file a plan with the court to repay your creditors all or part of the money that you owe them, using your future earnings. Usually, the period allowed by the court to repay your debts is three years, but no more than five years. Your plan must be approved by the court before it can take effect.
- 3. Under chapter 13, unlike chapter 7, you may keep all your property, both exempt and non-exempt, as long as you continue to make payments under the plan.
- 4. After completion of payments under your plan, your debts are discharged except alimony and support payments, student loans, certain debts including criminal fines and restitution and debts for death or personal injury caused by driving while intoxicated from alcohol or drugs, and long term secured obligations.

#### Chapter 11: Reorganization (\$800 filing fee plus \$39 administrative fee)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a Chapter 11 petition should be reviewed with an attorney.

### Chapter 12: Family Farmer (\$200 filing fee plus \$39 administrative fee)

Chapter 12 is designed to permit family farmers to repay their debts over a period of time from future earnings and is in many ways similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm.

I, the debtor, affirm that I have read this notice.

| /s/ Kenneth Steppe, Sr. | /s/ Debra Ann Steppe     | September 22, 2005 |             |
|-------------------------|--------------------------|--------------------|-------------|
| Debtor's Signature      | Joint Debtor's Signature | Date               | Case Number |

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| In re | Kenneth Steppe, Sr., | Case No. |
|-------|----------------------|----------|
|       | Debra Ann Steppe     |          |

## Debtors

### SCHEDULE A. REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, or both own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. (See Schedule D.) If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| Description and Location of Property                                    | Nature of Debtor's<br>Interest in Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Market Value of<br>Debtor's Interest in<br>Property, without<br>Deducting any Secured<br>Claim or Exemption | Amount of<br>Secured Claim |  |
|---|--|---|---|----------------------------|--|
| Residence (Single Family)<br>Location: 18357 Center Avenue, Homewood IL | Joint tenant                               | J   | 200,000.00  | 160,000.00                 |  |
| (Single Family)<br>Location: 1220 W. 109th Place, Chicago, IL           | Fee simple                                 | J   | 70,000.00   | 66,826.00                  |  |

Sub-Total > 270,000.00 (Total of this page)

270,000.00 Total >

continuation sheets attached to the Schedule of Real Property

(Report also on Summary of Schedules)

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| In re | Kenneth Steppe, Sr., | Case No. |
|-------|----------------------|----------|
| _     | Debra Ann Steppe     | ,        |

# Debtors SCHEDULE B. PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, or both own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property."

|    | Type of Property  | N O Description and Location of Property E   | Husband,<br>Wife,<br>Joint, or<br>Community | Current Market Value of<br>Debtor's Interest in Property<br>without Deducting any<br>Secured Claim or Exemption |
|----|---|--|---|---|
| 1. | Cash on hand  | X  |   |   |
| 2. | Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. | Northside L Federal Crewdit Union - Checking<br>Account  | J   | 474.00  |
| 3. | Security deposits with public utilities, telephone companies, landlords, and others.  | Security Deposit with Nicor Gas, \$150.00  | J   | 0.00  |
| 4. | Household goods and furnishings, including audio, video, and computer equipment.  | Misc. Household Goods: Sofa, Loveseat, (2) Televisions, VCR, DVD Player, Coffee Table, Dining Table/Chairs, Refrigerator, Stove, Microwave, Dishwasher, Washer/Dryer, Pots/Pans, Dishes/Flatware, Vacuum, Coffe Maker, (3) Bedroom Sets, Computer, Stereo, Lamps, Telephone, Lawnmower, Misc. Hand Tools | J   | 2,000.00  |
| 5. | Books, pictures and other art<br>objects, antiques, stamp, coin,<br>record, tape, compact disc, and<br>other collections or collectibles.   | Misc. Books, Pictures, CDs   | J   | 200.00  |
| 6. | Wearing apparel.  | Used Personal Clothing   | J   | 700.00  |
| 7. | Furs and jewelry.   | Wedding Rings, Watches, Necklace, Bracelet, Ring   | J   | 500.00  |
| 8. | Firearms and sports, photographic, and other hobby equipment.   | 380 Handgun  | J   | 150.00  |
|    |   |  | Sub-Tot                                     | al > <b>4,024.00</b>  |

<sup>3</sup> continuation sheets attached to the Schedule of Personal Property

(Total of this page)

| In re | Kenneth Steppe, Sr., | Case No |
|-------|----------------------|---------|
|       | Debra Ann Steppe     |         |

### Debtors

# SCHEDULE B. PERSONAL PROPERTY

(Continuation Sheet)

|   |   | (Continuation Sheet)   |   |  |
|---|---|--|---|--|
| Type of Property  | N<br>O<br>N<br>E  | Description and Location of Property   | Husband,<br>Wife,<br>Joint, or<br>Community   | Current Market Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
| Name insurance company of each  |   | Whole Life Policy - \$1,500.00 Cash Surrender Value (SPOUSE IS BENEFICIARY)  | Н   | 1,500.00   |
| policy and itemize surrender or refund value of each.   |   |  | W   | 1,500.00   |
| Annuities. Itemize and name each issuer.  | X   |  |   |  |
| Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Itemize.  |   | Pension / 401(k) with Employer - 100% Exempt   | н   | 54,800.00  |
| Stock and interests in incorporated and unincorporated businesses.  Itemize.  | X   |  |   |  |
| Interests in partnerships or joint ventures. Itemize.   | X   |  |   |  |
| Government and corporate bonds and other negotiable and nonnegotiable instruments.  | X   |  |   |  |
| Accounts receivable.  | X   |  |   |  |
| Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.  | X   |  |   |  |
| Other liquidated debts owing debtor including tax refunds. Give particulars.  | X   |  |   |  |
| Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule of Real Property. | X   |  |   |  |
|   | Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.  Annuities. Itemize and name each issuer.  Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Itemize.  Stock and interests in incorporated and unincorporated businesses. Itemize.  Interests in partnerships or joint ventures. Itemize.  Government and corporate bonds and other negotiable and nonnegotiable instruments.  Accounts receivable.  Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.  Other liquidated debts owing debtor including tax refunds. Give particulars.  Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in | Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.  Annuities. Itemize and name each issuer.  Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Itemize.  Stock and interests in incorporated and unincorporated businesses. Itemize.  Interests in partnerships or joint ventures. Itemize.  Government and corporate bonds and other negotiable and nonnegotiable instruments.  Accounts receivable.  X  Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.  Other liquidated debts owing debtor including tax refunds. Give particulars.  Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in | Interests in insurance company of each policy and itemize surrender or refund value of each.  Annuities. Itemize and name each issuer.  Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Itemize.  Interests in partnerships or joint ventures. Itemize.  Interests in partnerships or joint ventures in partnerships or joint ventures. Itemize.  Interests in partnerships or joint ventures itemize.  Interests in partnerships or joint ventures itemize.  Interests in partnerships or joint ventures. Itemize.  Interests in partnerships or joint ventures itemize.  Interests in partnerships or joint ventures. Itemize.  Interests in partnerships or joint ventures. Itemize.  Interests in partnerships or joint ventures. Itemize.  X  Accounts receivable.  X  Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.  Other liquidated debts owing debtor including tax refunds. Give particulars.  Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in | Type of Property    Note   |

Sub-Total > 57,800.00 (Total of this page)

Sheet <u>1</u> of <u>3</u> continuation sheets attached to the Schedule of Personal Property

| In  | re Kenneth Steppe, Sr., Debra Ann Steppe   |                  | Ca  | ase No                                      |   |
|-----|--|------------------|---|---|---|
|     |  | SCHE             | Debtors <b>EDULE B. PERSONAL PROPERT</b> (Continuation Sheet) | Y   |   |
|     | Type of Property   | N<br>O<br>N<br>E | Description and Location of Property                          | Husband,<br>Wife,<br>Joint, or<br>Community | Current Market Value of<br>Debtor's Interest in Property<br>without Deducting any<br>Secured Claim or Exemption |
| 19. | Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.   | х                |   |   |   |
| 20. | Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each. | X                |   |   |   |
| 21. | Patents, copyrights, and other intellectual property. Give particulars.  | X                |   |   |   |
| 22. | Licenses, franchises, and other general intangibles. Give particulars.   | X                |   |   |   |
| 23. | Automobiles, trucks, trailers, and   | 2002             | 2 Chevrolet Trailblazer (48,000 Miles)                        | J   | 15,650.00   |
|     | other vehicles and accessories.  | 2000             | 0 Volvo S80 Sedan (69,000 Miles)                              | J   | 11,950.00   |
|     |  | 1994             | 4 Chevrolet Astrovan (105,000 Miles)                          | н   | 700.00  |
|     |  | 1992             | 2 Ford Tempo (220,000 Miles)                                  | w   | 200.00  |
| 24. | Boats, motors, and accessories.  | X                |   |   |   |
| 25. | Aircraft and accessories.  | X                |   |   |   |
| 26. | Office equipment, furnishings, and supplies.   | X                |   |   |   |
| 27. | Machinery, fixtures, equipment, and supplies used in business.   | X                |   |   |   |
| 28. | Inventory.   | X                |   |   |   |
| 29. | Animals.   | X                |   |   |   |
| 30. | Crops - growing or harvested. Give particulars.  | X                |   |   |   |
|     |  |                  |   |   |   |
|     |  |                  | (То   | Sub-Tota<br>tal of this page)               | al > <b>28,500.00</b>   |

Sheet <u>2</u> of <u>3</u> continuation sheets attached to the Schedule of Personal Property

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| In  | re Kenneth Steppe, Sr.,                                 |                  | Ca                                   | ase No                                      |  |
|-----|---|------------------|--------------------------------------|---|--|
|     | Debra Ann Steppe  |                  |                                      |   |  |
|     |   |                  | Debtors                              |   |  |
|     |   | SCHED            | ULE B. PERSONAL PROPERT              | $\mathbf{Y}$                                |  |
|     |   |                  | (Continuation Sheet)                 |   |  |
|     | Type of Property  | N<br>O<br>N<br>E | Description and Location of Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Market Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
| 31. | Farming equipment and implements.                       | X                |                                      |   |  |
| 32. | Farm supplies, chemicals, and feed.                     | x                |                                      |   |  |
| 33. | Other personal property of any kind not already listed. | x                |                                      |   |  |

Sub-Total > 0.00 (Total of this page) Total > 90,324.00

Sheet <u>3</u> of <u>3</u> continuation sheets attached to the Schedule of Personal Property

(Report also on Summary of Schedules)

In re Kenneth Steppe, Sr., Debra Ann Steppe

| Case No. |  |
|----------|--|
|          |  |

Debtors

## SCHEDULE C. PROPERTY CLAIMED AS EXEMPT

Debtor elects the exemptions to which debtor is entitled under: [Check one box]

☐ 11 U.S.C. §522(b)(1): ☐ 11 U.S.C. §522(b)(2):

Exemptions provided in 11 U.S.C. §522(d). Note: These exemptions are available only in certain states. Exemptions available under applicable nonbankruptcy federal laws, state or local law where the debtor's domicile has

been located for the 180 days immediately preceding the filing of the petition, or for a longer portion of the 180-day period than in any other place, and the debtor's interest as a tenant by the entirety or joint tenant to the extent the interest

is exempt from process under applicable nonbankruptcy law.

| Description of Property  | Specify Law Providing<br>Each Exemption        | Value of<br>Claimed<br>Exemption | Current Market Value of<br>Property Without<br>Deducting Exemption |
|--|--|----------------------------------|--|
| Real Property Residence (Single Family) Location: 18357 Center Avenue, Homewood IL   | 735 ILCS 5/12-901                              | 15,000.00                        | 200,000.00   |
| Household Goods and Furnishings Misc. Household Goods: Sofa, Loveseat, (2) Televisions, VCR, DVD Player, Coffee Table, Dining Table/Chairs, Refrigerator, Stove, Microwave, Dishwasher, Washer/Dryer, Pots/Pans, Dishes/Flatware, Vacuum, Coffe Maker, (3) Bedroom Sets, Computer, Stereo, Lamps, Telephone, Lawnmower, Misc. Hand Tools | 735 ILCS 5/12-1001(b)                          | 2,000.00                         | 2,000.00   |
| <u>Books, Pictures and Other Art Objects; Collectibles</u> Misc. Books, Pictures, CDs  | 735 ILCS 5/12-1001(b)                          | 200.00                           | 200.00   |
| Wearing Apparel Used Personal Clothing   | 735 ILCS 5/12-1001(a)                          | 700.00                           | 700.00   |
| <u>Furs and Jewelry</u><br>Wedding Rings, Watches, Necklace, Bracelet,<br>Ring   | 735 ILCS 5/12-1001(a)                          | 500.00                           | 500.00   |
| Firearms and Sports, Photographic and Other Hobi<br>380 Handgun  | <u>by Equipment</u><br>735 ILCS 5/12-1001(b)   | 150.00                           | 150.00   |
| Interests in Insurance Policies Whole Life Policy - \$1,500.00 Cash Surrender Value (SPOUSE IS BENEFICIARY)  | 215 ILCS 5/238                                 | 1,500.00                         | 1,500.00   |
| Whole Life Policy - \$1,500.00 Cash Surrender Value (SPOUSE IS BENEFICIARY)  | 215 ILCS 5/238                                 | 1,500.00                         | 1,500.00   |
| Interests in IRA, ERISA, Keogh, or Other Pension o<br>Pension / 401(k) with Employer - 100% Exempt   | r Profit Sharing Plans<br>735 ILCS 5/12-704    | 100%                             | 54,800.00  |
| Automobiles, Trucks, Trailers, and Other Vehicles<br>2000 Volvo S80 Sedan (69,000 Miles)   | 735 ILCS 5/12-1001(c)<br>735 ILCS 5/12-1001(b) | 2,400.00<br>750.00               | 11,950.00  |
| 1994 Chevrolet Astrovan (105,000 Miles)  | 735 ILCS 5/12-1001(b)                          | 700.00                           | 700.00   |
| 1992 Ford Tempo (220,000 Miles)  | 735 ILCS 5/12-1001(b)                          | 200.00                           | 200.00   |

\_\_\_\_\_ continuation sheets attached to Schedule of Property Claimed as Exempt

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Form B6D (12/03)

| In re | Kenneth Steppe, Sr., | Case No. |
|-------|----------------------|----------|
|       | Debra Ann Steppe     |          |

**Debtors** 

## SCHEDULE D. CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests. List creditors in alphabetical order to the extent practicable. If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three

columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME,<br>AND MAILING ADDRESS  | C<br>O<br>D  | 1  | sband, Wife, Joint, or Community  DATE CLAIM WAS INCURRED.                 | C O N T      | UNL           | D I S P | AMOUNT OF<br>CLAIM                             | UNSECURED         |
|--|--|----|--|--------------|---------------|---------|--|-------------------|
| INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)                           | D<br>E<br>B<br>T<br>O<br>R   | ٦١ |  | T L ZG E Z   | _ Q U _ D A F | PUTED   | WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | PORTION IF<br>ANY |
| Account No.  |  |    | Mortgage   | Т            | Е             |         |  |                   |
| Creditor #: 1<br>American General Finance<br>17828 Halsted St.<br>Homewood, IL 60430-2012  |  | J  | (Single Family)<br>Location: 1220 W. 109th Place, Chicago,<br>IL           |              | D             |         |  |                   |
|  |  |    | Value \$ <b>70,000.00</b>  |              |               |         | 54,781.00                                      | 0.00              |
| Account No.  |  |    | Second Mortgage  |              |               |         |  |                   |
| Creditor #: 2<br>American General Finance<br>17828 Halsted St.<br>Homewood, IL 60430-2012  |  | J  | (Single Family)<br>Location: 1220 W. 109th Place, Chicago,<br>IL           |              |               |         |  |                   |
|  |  |    | Value \$ <b>70,000.00</b>  |              |               |         | 12,045.00                                      | 0.00              |
| Account No. xxxxxxxx1000  Creditor #: 3 Drive Financial PO Bx 660633 Dallas, TX 75356-2088 |  | J  | Purchase Money Security 2002 Chevrolet Trailblazer (48,000 Miles)          |              |               |         |  |                   |
|  |  |    | Value \$ 15,650.00   |              |               |         | 16,072.00                                      | 422.00            |
| Account No. xxxxx4423 Creditor #: 4 GMAC Mortgage Corp                                     |  |    | 2005<br>Mortgage   |              |               |         | ,,,  |                   |
| 3451 Hammond Ave.<br>Waterloo, IA 50702-5345   |  | J  | Residence (Single Family)<br>Location: 18357 Center Avenue,<br>Homewood IL |              |               |         |  |                   |
|  | $oldsymbol{ol}}}}}}}}}}}}}}}}}}$ |    | Value \$ 200,000.00  |              |               |         | 160,000.00                                     | 0.00              |
| continuation sheets attached   |  |    | S<br>(Total of th  | ubt<br>nis p |               |         | 242,898.00                                     |                   |

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Form B6D - Cont. (12/03)

| In re | Kenneth Steppe, Sr., |         | Case No. |  |
|-------|----------------------|---------|----------|--|
|       | Debra Ann Steppe     |         |          |  |
| _     |                      | Debtors | ,        |  |

# SCHEDULE D. CREDITORS HOLDING SECURED CLAIMS

|   |          |          |   | _        |              |                            |  |                                |
|---|----------|----------|---|----------|--------------|----------------------------|--|--------------------------------|
| CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)         | CODEBTOR | A<br>H   | sband, Wife, Joint, or Community  DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND MARKET VALUE OF PROPERTY SUBJECT TO LIEN |          | UNLIQUIDA    | S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF<br>CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION IF<br>ANY |
| Account No.   | 丁        | T        |   | <b>†</b> | Ā            |                            |  |                                |
| Representing: GMAC Mortgage Corp  |          |          | Pierce & Associates<br>1 N. Dearborn<br>Suite 1300<br>Chicago, IL 60602   |          | E<br>D       |                            |  |                                |
|   | ┸        |          | Value \$  |          |              |                            |  |                                |
| Account No.   | _        |          | Purchase Money Security   |          |              |                            |  |                                |
| Creditor #: 5<br>Northside L Federal Credit Union<br>4753 N. Broadway                                   |          |          | 2000 Volvo S80 Sedan (69,000 Miles)   |          |              |                            |  |                                |
| Suite 922<br>Chicago, IL 60640  |          | J        |   |          |              |                            |  |                                |
|   |          |          | Value \$ 11,950.00  |          |              |                            | 1,524.00   | 0.00                           |
| Account No.   |          |          | Non-Purchase Money Security   |          |              |                            |  |                                |
| Creditor #: 6<br>Northside L Federal Credit Union<br>4753 N. Broadway<br>Suite 922<br>Chicago, IL 60640 |          | J        | 2000 Volvo S80 Sedan (69,000 Miles)   |          |              |                            |  |                                |
|   |          |          | Value \$ 11,950.00  | +        |              |                            | 3,859.00   | 0.00                           |
| Account No.   | ╅        | +        | Value \$ 11,950.00  | +        | ┢            | Н                          | 3,859.00   | 0.00                           |
|   |          |          | Value \$  |          |              |                            |  |                                |
| Account No.   | +        |          |   |          |              |                            |  |                                |
|   |          |          | Value \$  |          |              |                            |  |                                |
| Sheet 1 of 1 continuation sheets att  | ach4     | ad t     |   | Sub      | tota         | 1                          | F 000 00   |                                |
| Schedule of Creditors Holding Secured Claim   | ge)      | 5,383.00 |   |          |              |                            |  |                                |
| Ç   |          |          | (Report on Summary of So  |          | Γota<br>dule |                            | 248,281.00   |                                |
|   |          |          | ( r   |          |              | ·/ L                       |  |                                |

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Form B6E (04/05)

| In re | Kenneth Steppe, Sr., | Case No. |
|-------|----------------------|----------|
|       | Debra Ann Steppe     |          |

#### Debtors

### SCHEDULE E. CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so.

on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether husband, wife, both of them or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

"Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled Report the total of claims listed on each sheet in the box labeled "Subtotal" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Repeat this total also on the Summary of Schedules. ☐ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E. TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets.) ☐ Extensions of credit in an involuntary case Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(2). ☐ Wages, salaries, and commissions Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,000\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, which ever occurred first, to the extent provided in 11 U.S.C. § 507 (a)(3), as amended by § 1401 of Pub L. 109-8. ☐ Contributions to employee benefit plans Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). ☐ Certain farmers and fishermen Claims of certain farmers and fishermen, up to \$4,925\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(5). ☐ Deposits by individuals Claims of individuals up to \$2,225\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(6). ☐ Alimony, Maintenance, or Support Claims of a spouse, former spouse, or child of the debtor for alimony, maintenance, or support, to the extent provided in 11 U.S.C. § 507(a)(7). ■ Taxes and Certain Other Debts Owed to Governmental Units Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C § 507(a)(8). ☐ Commitments to Maintain the Capital of an Insured Depository Institution

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9).

continuation sheets attached

<sup>\*</sup>Amounts are subject to adjustment on April 1, 2007, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

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Form B6E - Cont. (04/05)

| In re | Kenneth Steppe, Sr., |         | Case No. |  |
|-------|----------------------|---------|----------|--|
|       | Debra Ann Steppe     |         |          |  |
| _     |                      | Debtors |          |  |

# SCHEDULE E. CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

(Continuation Sheet)

Taxes and Certain Other Debts
Owed to Governmental Units

TYPE OF PRIORITY

| CREDITOR'S NAME,  | C        | Ηι          | sband, Wife, Joint, or Community                       | č            | Ü         | D     |                          |                                   |
|---|----------|-------------|--|--------------|-----------|-------|--------------------------|-----------------------------------|
| AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)  | CODEBTOR | C<br>J<br>M | DATE CLAIM WAS INCURRED<br>AND CONSIDERATION FOR CLAIM | CONTINGENT   | UNLIQUIDA | SPUTE | TOTAL AMOUNT<br>OF CLAIM | AMOUNT<br>ENTITLED TO<br>PRIORITY |
| Account No. xxx-xx-2165   |          |             | 2003   | <del> </del> | DATED     |       |                          |                                   |
| Creditor #: 1<br>Internal Revenue Service<br>Mail Stop 5010 CHI<br>230 S. Dearborn Street<br>Chicago, IL 60604                      |          | J           | Taxes - Federal, State or Local                        |              | D         |       |                          |                                   |
|   |          |             |  | +            | _         |       | 2,626.05                 | 2,626.05                          |
| Account No.   |          |             |  |              |           |       |                          |                                   |
| Account No.   |          |             |  | t            |           |       |                          |                                   |
|   |          |             |  |              |           |       |                          |                                   |
| Account No.   |          |             |  |              |           |       |                          |                                   |
|   |          |             |  |              |           |       |                          |                                   |
| Account No.   |          |             |  |              |           |       |                          |                                   |
|   |          |             |  |              |           |       |                          |                                   |
| Sheet 1 of 1 continuation sheets attached to Schedule of Creditors Holding Unsecured Priority Claims  Subtotal (Total of this page) |          |             |  |              |           |       | 2,626.05                 |                                   |
|   | 2,626.05 |             |  |              |           |       |                          |                                   |

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Form B6F (12/03)

| In re | Kenneth Steppe, Sr., |         | Case No. |  |
|-------|----------------------|---------|----------|--|
|       | Debra Ann Steppe     |         |          |  |
| _     |                      | Debtors |          |  |

### SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community maybe liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

☐ Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| CREDITOR'S NAME,  | C        | Нι     | sband, Wife, Joint, or Community  |                 | СО       | Ų           | Þ       |                 |
|---|----------|--------|---|-----------------|----------|-------------|---------|-----------------|
| AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)                             | CODEBTOR | J<br>H | DATE CLAIM WAS INCURRED AN<br>CONSIDERATION FOR CLAIM. IF CLA<br>IS SUBJECT TO SETOFF, SO STATI | AIM             | ONHINGEN | L           | ISPUTED | AMOUNT OF CLAIM |
| Account No.   |          |        | Credit card purchases   |                 | T        | T<br>E      |         |                 |
| Creditor #: 1<br>Capital One Bank<br>PO Box 85064<br>Glen Allen, VA 23058   |          | J      |   |                 |          | D           |         | 770.00          |
| Account No.   |          |        | NSF Check   |                 |          |             |         |                 |
| Creditor #: 2<br>Certegy Payment Recovery Serv.<br>PO Box 30046<br>Tampa, FL 33630-3046                                   |          | J      |   |                 |          |             |         | 206.00          |
| Account No.   |          |        | Utility   |                 |          | $\vdash$    |         |                 |
| Creditor #: 3<br>Commonwealth Edison & Co.<br>System Credit / Bankruptcy Dept.<br>2100 Swift Drive<br>Oak Brook, IL 60523 |          | J      |   |                 |          |             |         |                 |
|   |          |        |   |                 |          |             |         | 1,094.00        |
| Account No.  Representing: Commonwealth Edison & Co.  |          |        | NCO Fin. Syst./NCO Group Inc.<br>PO Box 41417<br>Philadelphia, PA 19101                         |                 |          |             |         |                 |
| continuation sheets attached  | <b>-</b> |        | . (Т  | S<br>otal of th |          | tota<br>pag |         | 2,070.00        |

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| In re | Kenneth Steppe, Sr., | Case No. |
|-------|----------------------|----------|
|       | Debra Ann Steppe     |          |

# SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

|  | 16       | 1        |   | 7.0                 | 111  |           | D        |                 |
|--|----------|----------|---|---------------------|------|-----------|----------|-----------------|
| CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)  | CODEBTOR | H W J    | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT          | ΙQ   | ]  -      | S<br>P   | AMOUNT OF CLAIM |
| Account No.  |          |          | Collection  | ٦                   | E    |           |          |                 |
| Creditor #: 4<br>Cottonwood Financial<br>c/o Baker, Miller, Markoff, Krasny<br>29 N. Wacker Drive, 5th Floor<br>Chicago, IL 60606-3221 |          | w        | Case No. 04 M1 165422   |                     | D    |           |          | 1,493.35        |
| Account No.  | t        | T        | Credit card purchases   | $\top$              | T    | $\dagger$ | $\neg$   |                 |
| Creditor #: 5 First Nationwide Bank 23220 Farmington RD Farmington Hills, MI 48336   |          | J        |   |                     |      |           |          | 403.00          |
| Account No.  | ╁        | $\vdash$ | Credit card purchases   | +                   | +    | +         | $\dashv$ |                 |
| Creditor #: 6 First Premier Bank 900 W. Delaware Sioux Falls, SD 57117   |          | J        | Credit card purchases   |                     |      |           |          | 419.00          |
| Account No.  | ╁        | t        | First Premier Bank  | +                   | +    | $^{+}$    | 1        |                 |
| Representing:<br>First Premier Bank  |          |          | 601 S. Minnesota Ave.<br>Sioux Falls, SD 57104  |                     |      |           |          |                 |
| Account No.  | ╁        | +        | Collection  | +                   | +    | +         | $\dashv$ |                 |
| Creditor #: 7<br>MRC Receivable Corp.<br>c/o Blatt, Hasenmiller et al<br>125 S. Wacker Drive, Suite 400<br>Chicago, IL 60602           |          | J        | Case No. 05 M1 159839   |                     |      |           |          | 1,157.61        |
| Sheet no. 1 of 4 sheets attached to Schedule of  |          |          |   | Sub                 | otot | al        |          | 3,472.96        |
| Creditors Holding Unsecured Nonpriority Claims (Total  |          |          |   | Total of this page) |      |           | ;)       | 3,412.90        |

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| In re | Kenneth Steppe, Sr., | Case No. |
|-------|----------------------|----------|
|       | Debra Ann Steppe     |          |

# SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)  Account No.  Creditor #: 8 NDC Check Services 6215 W. Howard Niles, IL 60714 | C O D E B T O R | Hu H W J C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.  NSF Check | CONTINGENT | U N L I Q U I D A T E D | D I S P U T E D | S | AMOUNT OF CLAIM  |
|---|-----------------|------------|--|------------|-------------------------|-----------------|---|------------------|
| Account No.  Creditor #: 9 Nicor Attention: Bankruptcy & Collections PO Box 549 Aurora, IL 60507  |                 | J          | Utility  |            |                         |                 |   | 881.00<br>646.00 |
| Account No.  Representing: Nicor  |                 |            | Nicor Gas<br>PO Box 2020<br>Aurora, IL 60507   |            |                         |                 |   |                  |
| Account No.  Creditor #: 10 Orchard Bank PO Box 17051 Baltimore, MD 21297   |                 | н          | Credit card purchases  |            |                         |                 |   | 1,166.00         |
| Account No.  Representing: Orchard Bank   |                 |            | Midland Credit Management<br>8875 Aero Drive, Suite 200<br>San Diego, CA 92123                           |            |                         |                 |   |                  |
| Sheet no. <b>_2</b> of <b>_4</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims  |                 |            | (Total of t  | Sub<br>his |                         |                 |   | 2,693.00         |

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| In re | Kenneth Steppe, Sr., | Case No. |
|-------|----------------------|----------|
|       | Debra Ann Steppe     |          |

# SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| CREDITOR'S NAME,  | CO       | Hu          | sband, Wife, Joint, or Community  | CO         | U            | D           |                 |
|---|----------|-------------|---|------------|--------------|-------------|-----------------|
| AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)                              | CODEBTOR | C<br>J<br>H | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | S P U T E D | AMOUNT OF CLAIM |
| Account No.   |          |             | Utility   | T          | E            |             |                 |
| Creditor #: 11 People's Gas Attn: Special Projects 130 E. Randolph Dr. Chicago, IL 60601                    |          | J           |   |            | D            |             | 680.00          |
| Account No.   |          |             | Harris & Harris, Ltd.   | П          |              |             |                 |
| Representing:<br>People's Gas   |          |             | 600 W. Jackson Blvd., Suite 400<br>Chicago, IL 60661-5636   |            |              |             |                 |
| Account No.   |          |             | Loan  |            |              |             |                 |
| Creditor #: 12<br>Personal Finance<br>17507 S. Kedzie Ave.<br>Hazel Crest, IL 60429                         |          | J           |   |            |              |             | 2,280.00        |
| Account No.   |          |             | Student Loans   | t          | t            |             |                 |
| Creditor #: 13<br>Sallie Mae 3rd Party LSC<br>1002 Arthur Drive<br>Lynn Haven, FL 32444                     |          | J           |   |            |              |             | 6,530.00        |
| Account No.   |          |             | Overdraft   | T          | T            |             |                 |
| Creditor #: 14<br>TCF National Bank<br>Attn: Mail Code 268-01-L<br>500 Joliet Road<br>Willowbrook, IL 60527 |          | J           |   |            |              |             | 832.00          |
| Sheet no. 3 of 4 sheets attached to Schedule of   |          |             |   | Subi       | tota         | .1          | 40.000.00       |
| Creditors Holding Unsecured Nonpriority Claims  |          |             | (Total of t   | his        | pag          | e)          | 10,322.00       |

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Form B6F - Cont. (12/03)

| In re | Kenneth Steppe, Sr., | Case No. |
|-------|----------------------|----------|
|       | Debra Ann Steppe     |          |

# SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.) | C O D E B T O R | Hu<br>H<br>W<br>J<br>C | sband, Wife, Joint, or Community  DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDA  |    | AMOUNT OF CLAIM |
|---|-----------------|------------------------|---|------------|------------|----|-----------------|
| Account No.   |                 |                        | Professional Account Management   |            | E          |    |                 |
| Representing:<br>TCF National Bank  |                 |                        | LLC Collection Services Division PO Box 391 Milwaukee, WI 53201-0391  |            | D          |    |                 |
| Account No.   |                 |                        | TCF National Bank   | Т          | Τ          | Т  |                 |
| Representing:<br>TCF National Bank  |                 |                        | 800 Burr Ridge Parkway<br>Hinsdale, IL 60521  |            |            |    |                 |
| Account No.   |                 |                        |   | +          | -          | +  |                 |
| Account No.   |                 |                        |   |            |            |    |                 |
|   |                 |                        |   |            |            |    |                 |
|   |                 |                        |   | $\perp$    | $\perp$    | 1  |                 |
| Account No.   |                 |                        |   |            |            |    |                 |
|   |                 |                        |   |            |            |    |                 |
| Sheet no4 of _4 sheets attached to Schedule of  |                 | _                      |   | Sub        | tot        | al |                 |
| Creditors Holding Unsecured Nonpriority Claims  |                 |                        | (Total of   |            |            |    | 0.00            |
|   |                 |                        | (Report on Summary of So  |            | Tot<br>dul |    | 18,557.96       |

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| In re | Kenneth Steppe, Sr., | Case No |
|-------|----------------------|---------|
|       | Debra Ann Steppe     |         |

Debtors

## SCHEDULE G. EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described.

NOTE: A party listed on this schedule will not receive notice of the filing of this case unless the party is also scheduled in the appropriate schedule of creditors.

■ Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract.

ocontinuation sheets attached to Schedule of Executory Contracts and Unexpired Leases

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| In re | Kenneth Steppe, Sr.,<br>Debra Ann Steppe | Case No.   | _ |
|-------|--|--|---|
|       |  | Debtors SCHEDULE H. CODEBTORS  |   |
| P     | Provide the information requested con    | erning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by |   |

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. In community property states, a married debtor not filing a joint case should report the name and address of the nondebtor spouse on this schedule. Include all names used by the nondebtor spouse during the six years immediately preceding the commencement of this case.

Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR

NAME AND ADDRESS OF CREDITOR

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Form B6I (12/03)

| In re | Kenneth Steppe, Sr.<br>Debra Ann Steppe |           | Case No. |  |
|-------|---|-----------|----------|--|
|       |   | Debtor(s) |          |  |

# SCHEDULE I. CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by a married debtor in a chapter 12 or 13 case

| Debtor's Marital Status:   | n is filed, unless the spouses are separated and a join DEPENDENTS O |                             |  |                |                                |
|--|--|-----------------------------|--|----------------|--------------------------------|
| Married  | RELATIONSHIP Son Daughter  | AGE 20 26                   |  |                |                                |
| EMPLOYMENT   | DEBTOR   |                             | SPOUSE                                       |                |                                |
| Occupation   | Carpenter  | Data Entry C                | lerk   |                |                                |
| Name of Employer   | Chicago Transit Authority  | Rand Financ                 | ial Services                                 |                |                                |
| How long employed  | 18 Years   | 1.5 Years                   |  |                |                                |
| Address of Employer  | Merchandise Mart Plaza<br>PO Box 3555<br>Chicago, IL 60654           | 141 W. Jacks<br>Chicago, IL |  |                |                                |
| INCOME: (Estimate of aver  |  |                             | DEBTOR                                       |                | SPOUSE                         |
|  | s, salary, and commissions (pro rate if not paid mon                 | thly) \$                    | 4,504.50                                     | \$             | 2,817.00                       |
| Estimated monthly overtime   | -  | \$                          | 0.00   | \$             | 0.00                           |
| SUBTOTAL   |  | \$_                         | 4,504.50                                     | \$             | 2,817.00                       |
| a. Payroll taxes and soc<br>b. Insurance<br>c. Union dues<br>d. Other (Specify)            |  | \$<br>\$<br>\$<br>\$        | 856.55<br>103.76<br>106.43<br>495.50<br>0.00 | \$<br>\$<br>\$ | 330.06<br>0.00<br>0.00<br>0.00 |
| SUBTOTAL OF PAYR   | OLL DEDUCTIONS   | \$_                         | 1,562.24                                     | \$             | 330.06                         |
| TOTAL NET MONTHLY T  | TAKE HOME PAY  | \$_                         | 2,942.26                                     | \$             | 2,486.94                       |
| Regular income from operati  | ion of business or profession or farm (attach detailed               | d statement) \$             | 0.00   | \$             | 0.00                           |
| Income from real property  | `  | \$                          | 0.00   | \$             | 0.00                           |
| Interest and dividends   |  | \$                          | 0.00   | \$             | 0.00                           |
| Alimony, maintenance or sup<br>of dependents listed above<br>Social security or other gove | pport payments payable to the debtor for the debtor'                 | s use or that<br>\$         | 0.00   | \$             | 0.00                           |
| (Specify)  | Amment assistance  | \$                          | 0.00   | \$             | 0.00                           |
| (Specify)  |  |                             | 0.00   | \$ <del></del> | 0.00                           |
| Pension or retirement income   | e  | * \$                        | 0.00   | \$             | 0.00                           |
| Other monthly income (Specify)   |  | \$                          | 0.00   | \$             | 0.00                           |
|  |  | \$                          | 0.00   | \$             | 0.00                           |
| TOTAL MONTHLY INCOM  | ME   | \$                          | 2,942.26                                     | \$             | 2,486.94                       |

Describe any increase or decrease of more than 10% in any of the above categories anticipated to occur within the year following the filing of this document:

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|       | Kenneth Steppe, Sr. |           |          |  |
|-------|---------------------|-----------|----------|--|
| In re | Debra Ann Steppe    |           | Case No. |  |
|       |                     | Debtor(s) | _        |  |

# SCHEDULE J. CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

| Complete this schedule by estimating the average monthly expenses of the debtor and the debtor's nade bi-weekly, quarterly, semi-annually, or annually to show monthly rate. |                  | ` '              |
|--|------------------|------------------|
| Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Comexpenditures labeled "Spouse."  | nplete a separat | e schedule of    |
| Rent or home mortgage payment (include lot rented for mobile home)   | \$               | 0.00             |
| Are real estate taxes included? Yes X No   |                  |                  |
| Is property insurance included? Yes X No   |                  |                  |
| Utilities: Electricity and heating fuel  | \$               | 380.00           |
| Water and sewer  | \$               | 25.00            |
| Telephone  | \$               | 50.00            |
| Other See Detailed Expense Attachment  | \$               | 250.00           |
| Home maintenance (repairs and upkeep)  | \$               | 50.00            |
| Food   | \$               | 500.00           |
| Clothing   | \$               | 100.00           |
| Laundry and dry cleaning   | \$               | 25.00            |
| Medical and dental expenses  | \$               | 80.00            |
| Transportation (not including car payments)  | \$               | 300.00           |
| Recreation, clubs and entertainment, newspapers, magazines, etc.   | \$               | 80.00            |
| Charitable contributions   | \$               | 20.00            |
| Insurance (not deducted from wages or included in home mortgage payments)  |                  |                  |
| Homeowner's or renter's  | \$               | 0.00             |
| Life   | \$               | 0.00             |
| Health   | \$               | 0.00             |
| Auto   | \$               | 225.00           |
| Other  | \$               | 0.00             |
| Taxes (not deducted from wages or included in home mortgage payments)  | ·                |                  |
| (Specify)  | \$               | 0.00             |
| Installment payments: (In chapter 12 and 13 cases, do not list payments to be included in the plan.)   | · <del></del>    |                  |
| Auto   | \$               | 0.00             |
| Othor  | \$ <del></del>   | 0.00             |
| Othor  | \$               | 0.00             |
| Other  | ф <u>——</u>      | 0.00             |
|  | φ                | 0.00             |
| Alimony, maintenance, and support paid to others  Payments for support of additional dependents not living at your home  | Φ                | 0.00             |
|  | Φ                | 0.00             |
| Regular expenses from operation of business, profession, or farm (attach detailed statement)  Other Auto Repairs / Maintenence   | <b>Ф</b>         | 100.00           |
|  | <b>5</b>         | 100.00           |
| Other Haircuts / Personal Care   | Ф                | 100.00           |
| TOTAL MONTHLY EXPENSES (Report also on Summary of Schedules)   | \$               | 2,285.00         |
| FOR CHAPTER 12 AND 13 DEBTORS ONLY] Provide the information requested below, including whether plan payments are to be made bi-weekly, to ther regular interval.             | monthly, annua   | ally, or at some |
| A. Total projected monthly income  | \$               | 5,429.20         |
| B. Total projected monthly expenses  | \$               | 2,285.00         |
| C. Excess income (A minus B)   | \$               | 3,144.20         |
| D. Total amount to be paid into plan each Monthly  | \$               | 3,140.00         |
| (interval)   | Ψ                | 2,1.100          |

|       | Case 05-40531                           | Doc 1 | Filed 09/26/05<br>Document | Entered 09/26/<br>Page 24 of 42 | 05 18:37:58 | Desc Main |
|-------|---|-------|----------------------------|---------------------------------|-------------|-----------|
| In re | Kenneth Steppe, Sr.<br>Debra Ann Steppe |       |                            | -                               | Case No.    |           |
|       |   |       | I                          | Debtor(s)                       | _           |           |

# SCHEDULE J. CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S) Detailed Expense Attachment

**Other Utility Expenditures:** 

| Cable                            | \$<br>50.00  |
|----------------------------------|--------------|
| Cellular phone (4)               | \$<br>200.00 |
| Total Other Utility Expenditures | \$<br>250.00 |

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# **United States Bankruptcy Court Northern District of Illinois**

| In re | Kenneth Steppe, Sr. Debra Ann Steppe |           | Case No. |    |
|-------|--------------------------------------|-----------|----------|----|
|       |                                      | Debtor(s) | Chapter  | 13 |

### DECLARATION CONCERNING DEBTOR'S SCHEDULES

#### DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of <a href="mailto:sheets">21</a> sheets [total shown on summary page plus 1], and that they are true and correct to the best of my knowledge, information, and belief.

| Date | September 22, 2005 | Signature | /s/ Kenneth Steppe, Sr.  Kenneth Steppe, Sr.  Debtor |  |
|------|--------------------|-----------|--|--|
| Date | September 22, 2005 | Signature | /s/ Debra Ann Steppe                                 |  |
|      |                    |           | Debra Ann Steppe                                     |  |
|      |                    |           | Joint Debtor   |  |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

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Form 7 (12/03)

## **United States Bankruptcy Court** Northern District of Illinois

| In re | Kenneth Steppe, Sr. Debra Ann Steppe |           | Case No. |    |
|-------|--------------------------------------|-----------|----------|----|
|       |                                      | Debtor(s) | Chapter  | 13 |

#### STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs.

Ouestions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Ouestions 19 - 25. If the answer to an applicable question is "None," mark the box labeled "None." If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

#### **DEFINITIONS**

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within the six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

#### 1. Income from employment or operation of business

None П

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the two years immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| AMOUNT<br><b>\$46,000.00</b> | SOURCE (if more than one) Husband's Year to date Income |
|------------------------------|---|
| \$62,000.00                  | Husband's 2004 Income                                   |
| \$70,000.00                  | Husband's 2003 Income                                   |
| \$22,891.00                  | Wife's Year to date Income                              |
| \$35,000.00                  | Wife's 2004 Income                                      |
| \$30,000.00                  | Wife's 2003 Income                                      |

#### 2. Income other than from employment or operation of business

None

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the two years immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**AMOUNT** 

SOURCE

#### 3. Payments to creditors

None

a. List all payments on loans, installment purchases of goods or services, and other debts, aggregating more than \$600 to any creditor, made within 90 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS DATES OF AMOUNT STILL OF CREDITOR **PAYMENTS** AMOUNT PAID OWING

None

b. List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND

AMOUNT STILL

2

RELATIONSHIP TO DEBTOR

DATE OF PAYMENT

AMOUNT PAID

OWING

### 4. Suits and administrative proceedings, executions, garnishments and attachments

None 

a. List all suits and administrative proceedings to which the debtor is or was a party within one year immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT COURT OR AGENCY STATUS OR NATURE OF PROCEEDING AND CASE NUMBER AND LOCATION DISPOSITION Foreclosure **GMAC Mortgage Cook County Circuit Court,** Pending Corporation v. Kenneth Chicago, Illinois

Steppe et al

Case No. 05 CH 11975

**Cook County Circuit Court,** MRC Receivable Corporation Collection **Pending** 

v. Debra Steppe

Case No. 05 M1 159839

Cottonwood Financial v. **Cook County Circuit Court,** Collection Judgment for Plaintiff

**Debra Steppe** 

Case No. 04 M1 165422

Chicago, Illinois

Chicago, Illinois

None b. Describe all property that has been attached, garnished or seized under any legal or equitable process within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE DESCRIPTION AND VALUE OF BENEFIT PROPERTY WAS SEIZED DATE OF SEIZURE **PROPERTY** 

#### 5. Repossessions, foreclosures and returns

None

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER

DATE OF REPOSSESSION,
FORECLOSURE SALE,
TRANSFER OR RETURN

DESCRIPTION AND VALUE OF
PROPERTY

#### 6. Assignments and receiverships

None

a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DATE OF

NAME AND ADDRESS OF ASSIGNEE

ASSIGNMENT

TERMS OF ASSIGNMENT OR SETTLEMENT

None

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND LOCATION

NAME AND ADDRESS OF CUSTODIAN OF COURT CASE TITLE & NUMBER

DATE OF ORDER DESCRIPTION AND VALUE OF

PROPERTY

#### 7. Gifts

None

List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION

RELATIONSHIP TO DEBTOR, IF ANY

DATE OF GIFT

DESCRIPTION AND VALUE OF GIFT

#### 8. Losses

None

List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case.** (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY

DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS

DATE OF LOSS

#### 9. Payments related to debt counseling or bankruptcy

None

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS
OF PAYEE
LEDFORD & WU
200 S. Michigan Avenue, Suite 209
Chicago, IL 60604-2406

DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR **09/2005**  AMOUNT OF MONEY
OR DESCRIPTION AND VALUE
OF PROPERTY

\$0.00

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10. Other transfers

None

List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE. RELATIONSHIP TO DEBTOR

DATE

DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED

11. Closed financial accounts

None

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION

TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE

AMOUNT AND DATE OF SALE OR CLOSING

12. Safe deposit boxes

None

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY

NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY

DESCRIPTION OF CONTENTS DATE OF TRANSFER OR SURRENDER, IF ANY

13. Setoffs

None

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATE OF SETOFF

AMOUNT OF SETOFF

14. Property held for another person

None

List all property owned by another person that the debtor holds or controls.

DESCRIPTION AND VALUE OF

NAME AND ADDRESS OF OWNER

PROPERTY

LOCATION OF PROPERTY

DATES OF OCCUPANCY

15. Prior address of debtor

None

If the debtor has moved within the two years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

NAME USED **ADDRESS** 

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#### 16. Spouses and Former Spouses

None

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the **six-year period** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

#### 17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

NAME AND ADDRESS OF DATE OF ENVIRONMENTAL SITE NAME AND ADDRESS GOVERNMENTAL UNIT NOTICE LAW

None b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous

Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

NAME AND ADDRESS OF DATE OF ENVIRONMENTAL ESS GOVERNMENTAL UNIT NOTICE LAW

SITE NAME AND ADDRESS

c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT

DOCKET NUMBER

STATUS OR DISPOSITION

#### 18. Nature, location and name of business

None

a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partnership, sole proprietorship, or was a self-employed professional within the **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within the **six years** immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within the **six years** immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within the **six years** immediately preceding the commencement of this case.

TAXPAYER BEGINNING AND ENDING

NAME I.D. NO. (EIN) ADDRESS NATURE OF BUSINESS DATES

5

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None b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME ADDRESS

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within the **six years** immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or otherwise self-employed.

(An individual or joint debtor should complete this portion of the statement **only** if the debtor is or has been in business, as defined above, within the six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

#### 19. Books, records and financial statements

None a. List all bookkeepers and accountants who within the **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS DATES SERVICES RENDERED

None b. List all firms or individuals who within the **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME ADDRESS DATES SERVICES RENDERED

None c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

NAME ADDRESS

None d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued within the **two years** immediately preceding the commencement of this case by the debtor.

NAME AND ADDRESS DATE ISSUED

20. Inventories

None a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

and the dollar amount and basis of each inventory.

DOLLAR AMOUNT OF INVENTORY

DATE OF INVENTORY INVENTORY SUPERVISOR (Specify cost, market or other basis)

None b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above.

NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY RECORDS

21. Current Partners, Officers, Directors and Shareholders

None a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS NATURE OF INTEREST PERCENTAGE OF INTEREST

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Best Case Bankruptcv

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None b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns,

controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NAME AND ADDRESS

TITLE

NATURE AND PERCENTAGE OF STOCK OWNERSHIP

#### 22. Former partners, officers, directors and shareholders

None

a. If the debtor is a partnership, list each member who withdrew from the partnership within one year immediately preceding the commencement of this case.

**ADDRESS** NAME

DATE OF WITHDRAWAL

7

None b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS

TITLE

DATE OF TERMINATION

#### 23. Withdrawals from a partnership or distributions by a corporation

None

If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during one year immediately preceding the commencement of this case.

NAME & ADDRESS OF RECIPIENT. RELATIONSHIP TO DEBTOR

DATE AND PURPOSE OF WITHDRAWAL

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY

#### 24. Tax Consolidation Group.

None

If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within the six-year period immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION

TAXPAYER IDENTIFICATION NUMBER

#### 25. Pension Funds.

None

If the debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within the six-year period immediately preceding the commencement of the case.

NAME OF PENSION FUND

TAXPAYER IDENTIFICATION NUMBER

#### DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

Date September 22, 2005 Signature /s/ Kenneth Steppe, Sr.

Kenneth Steppe, Sr.

Debtor

Date September 22, 2005 /s/ Debra Ann Steppe Signature

**Debra Ann Steppe** 

Joint Debtor

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571

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United States Bankruptcy Court
Northern District of Illinois

| In re          | Kenneth Steppe, Sr.<br>Debra Ann Steppe  |   | Case No.  |   |
|----------------|--|---|---|---|
| III IC         | Desira Anni Greppe   | Debtor(s)   | Chapter   | 13  |
|                | DISCLOSURE OF COMP   | FNSATION OF ATTO  | RNEV FOR DI   | FRTOR(S)  |
| 1 D            |  |   |   | . ,   |
| co             | resuant to 11 U.S.C. § 329(a) and Bankruptcy mpensation paid to me within one year before the rendered on behalf of the debtor(s) in contemplation   | filing of the petition in bankruptc   | y, or agreed to be pai  | id to me, for services rendered or to   |
|                | For legal services, I have agreed to accept  |   |   | 2,700.00  |
|                | Prior to the filing of this statement I have receive   | ed  | \$  | 0.00  |
|                | Balance Due  |   | \$  | 2,700.00  |
| 2. Tł          | ne source of the compensation paid to me was:  |   |   |   |
|                | ■ Debtor □ Other (specify):  |   |   |   |
| 3. Th          | ne source of compensation to be paid to me is:   |   |   |   |
|                | ■ Debtor □ Other (specify):  |   |   |   |
| 4. ■           | I have not agreed to share the above-disclosed co  | empensation with any other person   | unless they are mem   | bers and associates of my law firm.   |
|                | I have agreed to share the above-disclosed comp<br>copy of the agreement, together with a list of the  |   |   |   |
| a.<br>b.<br>c. | return for the above-disclosed fee, I have agreed to Analysis of the debtor's financial situation, and re Preparation and filing of any petition, schedules, s Representation of the debtor at the meeting of cree [Other provisions as needed]  Negotiations with secured creditors reaffirmation agreements and applications of the secure of th | ndering advice to the debtor in det<br>statement of affairs and plan which<br>ditors and confirmation hearing, a<br>to reduce to market value;<br>cations as needed; preparat | ermining whether to<br>n may be required;<br>nd any adjourned hea<br>exemption planr<br>ion and filing of | file a petition in bankruptcy; urings thereof; uing; negotiation and filing of motions pursuant to 11 USC |
| 6. B <u>y</u>  | Representation of the debtors in any case; hearings on reaffirmation agre work in a Chapter 13 case unless the case, amending a petition, list, sched case, attending additional creditors' good reason and prior notice.  | adversary proceedings; red<br>eements; conversion; post-d<br>e applicable Model Retention<br>dule or statement postpetition   | emption; judicial l<br>lischarge litigatio<br>Agreement provi<br>n not due to coun                        | n; appeals; post-confirmation<br>des otherwise; in a Chapter 7<br>sel's fault; and, in a Chapter 7        |
|                |  | CERTIFICATION   |   |   |
|                | certify that the foregoing is a complete statement of akruptcy proceeding.   | of any agreement or arrangement f   | or payment to me fo   | r representation of the debtor(s) in  |
| Dated:         | September 22, 2005   | Chicago, IL 6060  | DC No. 6274335<br>Avenue, Suite 209<br>4-2406   |   |
|                |  |   | Fax: (312) 294-441  | 0   |

02/03/04 rev.

## UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS

## RIGHTS AND RESPONSIBILITIES AGREEMENT BETWEEN **CHAPTER 13 DEBTORS AND THEIR ATTORNEYS** (Model Retention Agreement)

Chapter 13 gives debtors important rights, such as the right to keep property that could otherwise be lost through repossession or foreclosure—but Chapter 13 also puts burdens on debtors, such as the burden of making complete and truthful disclosures of their financial situation. It is important for debtors who file a Chapter 13 bankruptcy case to understand their rights and responsibilities in bankruptcy. In this connection, the advice of an attorney is often crucial. Debtors are entitled to expect certain services to be performed by their attorneys, but again, debtors have responsibilities to their attorneys also. In order to assure that debtors and their attorneys understand their rights and responsibilities in the Chapter 13 process, the judges of the Bankruptcy Court for the Northern District of Illinois have approved the following agreement, setting out the rights and responsibilities of both debtors in Chapter 13 and their attorneys. By signing this agreement, debtors and their attorneys accept these responsibilities.

### BEFORE THE CASE IS FILED

#### THE DEBTOR AGREES TO:

- 1. Discuss with the attorney the debtor's objectives in filing the case.
- 2. Provide the attorney with full, accurate and timely information, financial and otherwise, including properly documented proof of income.

### THE ATTORNEY AGREES TO:

- 1. Personally counsel the debtor regarding the advisability of filing either a Chapter 13 or a Chapter 7 case, discuss both procedures (as well as non-bankruptcy options) with the debtor, and answer the debtor's questions.
- 2. Personally explain to the debtor that the attorney is being engaged to represent the debtor on all matters arising in the case, as required by Local Bankruptcy rule and explain how and when the attorney's fees and the trustee's fees are determined and paid.
- 3. Personally review with the debtor and sign the completed petition, plan, statements, and schedules, as well as all amendments thereto, whether filed with the petition or later. (The schedules may be initially prepared with the help of clerical or paralegal staff of the attorney's office, but personal attention of the attorney is required for the review and signing.)

- 4. Timely prepare and file the debtor's petition, plan, statements, and schedules.
- 5. Explain to the debtor how, when, and where to make all necessary payments, including both payments that must be made directly to creditors and payments that must be made to the Chapter 13 trustee, with particular attention to housing and vehicle payments.
- 6. Advise the debtor of the need to maintain appropriate insurance.

### AFTER THE CASE IS FILED

#### THE DEBTOR AGREES TO:

- 1. Make the required payments to the trustee and to whatever creditors are being paid directly, or, if required payments cannot be made, to notify the attorney immediately.
- 2. Appear punctually at the meeting of creditors (also called the "341 meeting") with recent proof of income and a picture identification card. (If the identification card does not include the debtor's social security number, the debtor will also bring to the meeting a social security card.) The debtor must be present in time for check-in and when the case is called for the actual examination.
- 3. Notify the attorney of any change in the debtor's address or telephone number.
- 4. Inform the attorney of any wage garnishments or liens or levies on assets that occur or continue after the filing of the case.
- 5. Contact the attorney immediately if the debtor loses employment, has a significant change in income, or experiences any other significant change in financial situation (such as serious illness, lottery winnings, or an inheritance).
- 6. Notify the attorney if the debtor is sued or wishes to file a lawsuit (including divorce).
- 7. Inform the attorney if any tax refunds to which the debtor is entitled are seized or not received when due from the IRS or Illinois Department of Revenue.
- 8. Contact the attorney before buying, refinancing, or selling real property, and before entering into any loan agreement.

### THE ATTORNEY AGREES TO:

- 1. Advise the debtor of the requirement to attend the meeting of creditors, and notify the debtor of the date, time, and place of the meeting.
- 2. Inform the debtor that the debtor must be punctual and, in the case of a joint filing, that both spouses must appear at the same meeting.

- 3. Provide knowledgeable legal representation for the debtor at the meeting of creditors (in time for check-in and the actual examination) and, unless excused by the trustee, for the confirmation hearing.
- 4. If the attorney will be employing another attorney to attend the 341 meeting or any court hearing, personally explain to the debtor in advance, the role and identity of the other attorney and provide the other attorney with the file in sufficient time to review it and properly represent the debtor.
- 5. Timely submit to the Chapter 13 trustee properly documented proof of income for the debtor, including business reports for self-employed debtors.
- 6. Timely respond to objections to plan confirmation and, where necessary, prepare, file, and serve an amended plan.
- 7. Timely prepare, file, and serve any necessary amended statements and schedules and any change of address, in accordance with information provided by the debtor.
- 8. Monitor all incoming case information (including, but not limited to, Order Confirming Plan, Notice of Intent to Pay Claims, and 6-month status reports) for accuracy and completeness. Contact the trustee promptly regarding any discrepancies.
- 9. Be available to respond to the debtor's questions throughout the term of the plan.
- 10. Prepare, file, and serve timely modifications to the plan after confirmation, when necessary, including modifications to suspend, lower, or increase plan payments.
- 11. Prepare, file, and serve necessary motions to buy or sell property and to incur debt.
- 12. Object to improper or invalid claims.
- 13. Timely respond to the Chapter 13 trustee's motions to dismiss the case, such as for payment default, or unfeasibility, and to motions to increase the percentage payment to unsecured creditors.
- 14. Timely respond to motions for relief from stay.
- 15. Prepare, file, and serve all appropriate motions to avoid liens.
- 16. Provide any other legal services necessary for the administration of the case before the bankruptcy court.

### ALLOWANCE AND PAYMENT OF ATTORNEYS' FEES [Check one option.]

- □ Option A: flat fee through confirmation
- 1a. Pre-confirmation services. Any attorney retained to represent a debtor in a Chapter 13 case is responsible for representing the debtor on all matters arising in the case, unless otherwise ordered by the court. For all of the services outlined above, required to be provided before confirmation of a plan, the attorney will be paid a fee of \$ \_\_N/A \_. In extraordinary circumstances, such as extended evidentiary hearings or appeals, the attorney may apply to the court for additional compensation for preconfirmation services. Any such application must be accompanied by an itemization of the services rendered, showing the date, the time expended, and the identity of the attorney performing the services. The debtor must be served with a copy of the application and notified of the right to appear in court to object.
- 1b. *Post-confirmation services*. Compensation for services required after confirmation will be in such amounts as are allowed by the court, on application accompanied by an itemization of the services rendered, showing the date, time, and the identity of the attorney performing the services. The debtor must be served with a copy of the application and notified that the debtor may appear in court to object.

■ Option B: flat fee through case closing

1. Any attorney retained to represent a debtor

in a Chapter 13 case is responsible for representing the debtor on all matters arising in the case unless otherwise ordered by the court. For all of the services outlined above, the attorney will be paid a fee of \$ **2,700.00** . In extraordinary circumstances, such as extended evidentiary hearings or appeals, the attorney may apply to the court for additional compensation for these services. Any such application must be accompanied by an itemization of the services rendered, showing the date, the time expended, and the identity of the attorney performing the services. The debtor must be served with a copy of the application and notified of the right to appear in court to object.

- 2. Early termination of the case. Fees payable under the provisions set out above are not refundable in the event that the case is dismissed before confirmation (Option A) or completion of plan payments (Option B), unless the dismissal is due to a failure by the attorney to comply with the duties set out in this agreement. If a dismissal is due to such a failure by the attorney, the court may order a refund of fees on motion by the debtor.
- 3. *Retainers*. The attorney may receive a retainer or other payment before filing the case, but may not receive fees directly from the debtor after the filing of the case. In any application for fees, whether or not requiring an itemization, the attorney shall disclose to the court any fees paid by the debtor prior to the case filing.

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- 4. *Improper conduct by the attorney*. If the debtor disputes the sufficiency or quality of the legal services provided or the amount of the fees charged by the attorney, the debtor may file an objection with the court and request a hearing.
- 5. *Improper conduct by the debtor*. If the attorney believes that the debtor is not complying with the debtor's responsibilities under this agreement or is otherwise not engaging in proper conduct, the attorney may apply for a court order allowing the attorney to withdraw from the case.
- 6. Discharge of the attorney. The debtor may discharge the attorney at any time.

| Date:September 22, 2005   |                              |  |
|---|------------------------------|--|
| Total fee to be paid for attorney's services: \$2,700.00 (Do not sign if this line is blank.) |                              |  |
| Signed:   |                              |  |
| /s/ Kenneth Steppe, Sr.   | /s/ Xiaoming Wu ARDC No.     |  |
| Kenneth Steppe, Sr.   | Xiaoming Wu ARDC No. 6274335 |  |
|   | Attorney for Debtor(s)       |  |
| /s/ Debra Ann Steppe  | •                            |  |
| Debra Ann Steppe  |                              |  |
| Debtor(s)   |                              |  |

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# **United States Bankruptcy Court** Northern District of Illinois

| In re  | Debra Ann Steppe                           |   | Case No.        |                           |
|--------|--|---|-----------------|---------------------------|
| 111 10 | - Солитин Сторро                           | Debtor(s)                                   | Chapter         | 13                        |
|        | VE   | ERIFICATION OF CREDITOR MA                  | ATRIX           |                           |
|        |  | Number of 6                                 | Creditors:      | 27                        |
|        | The above-named Debtor(s) (our) knowledge. | ) hereby verifies that the list of credito  | ors is true and | correct to the best of my |
| Date:  | September 22, 2005                         | /s/ Kenneth Steppe, Sr. Kenneth Steppe, Sr. |                 |                           |
|        |  | Signature of Debtor                         |                 |                           |
| Date:  | September 22, 2005                         | /s/ Debra Ann Steppe                        |                 |                           |
|        |  | Debra Ann Steppe                            |                 |                           |
|        |  | Signature of Debtor                         |                 |                           |

American General Finance 17828 Halsted St. Homewood, IL 60430-2012

Capital One Bank PO Box 85064 Glen Allen, VA 23058

Certegy Payment Recovery Serv. PO Box 30046 Tampa, FL 33630-3046

Commonwealth Edison & Co. System Credit / Bankruptcy Dept. 2100 Swift Drive Oak Brook, IL 60523

Cottonwood Financial c/o Baker, Miller, Markoff, Krasny 29 N. Wacker Drive, 5th Floor Chicago, IL 60606-3221

Drive Financial PO Bx 660633 Dallas, TX 75356-2088

First Nationwide Bank 23220 Farmington RD Farmington Hills, MI 48336

First Premier Bank 900 W. Delaware Sioux Falls, SD 57117

First Premier Bank 601 S. Minnesota Ave. Sioux Falls, SD 57104

GMAC Mortgage Corp 3451 Hammond Ave. Waterloo, IA 50702-5345

Harris & Harris, Ltd. 600 W. Jackson Blvd., Suite 400 Chicago, IL 60661-5636

Internal Revenue Service Mail Stop 5010 CHI 230 S. Dearborn Street Chicago, IL 60604

Midland Credit Management 8875 Aero Drive, Suite 200 San Diego, CA 92123

MRC Receivable Corp. c/o Blatt, Hasenmiller et al 125 S. Wacker Drive, Suite 400 Chicago, IL 60602

NCO Fin. Syst./NCO Group Inc. PO Box 41417 Philadelphia, PA 19101

NDC Check Services 6215 W. Howard Niles, IL 60714

Nicor Attention: Bankruptcy & Collections PO Box 549 Aurora, IL 60507

Nicor Gas PO Box 2020 Aurora, IL 60507

Northside L Federal Credit Union 4753 N. Broadway Suite 922 Chicago, IL 60640

Orchard Bank PO Box 17051 Baltimore, MD 21297

People's Gas Attn: Special Projects 130 E. Randolph Dr. Chicago, IL 60601 Personal Finance 17507 S. Kedzie Ave. Hazel Crest, IL 60429

Pierce & Associates 1 N. Dearborn Suite 1300 Chicago, IL 60602

Professional Account Management LLC Collection Services Division PO Box 391 Milwaukee, WI 53201-0391

Sallie Mae 3rd Party LSC 1002 Arthur Drive Lynn Haven, FL 32444

TCF National Bank Attn: Mail Code 268-01-L 500 Joliet Road Willowbrook, IL 60527

TCF National Bank 800 Burr Ridge Parkway Hinsdale, IL 60521